



Gipson's Tire Pros Great Grits Cookoff & Festival Saturday, October 21, 2023 Prattville YMCA Willis Bradford Branch

Vendor Contact Information

Name _____

Address _____ City _____ Zip _____

Phone Home _____ Cell _____ Fax _____

E-Mail _____

(Please CIRCLE the correct type) Handmade Readymade Children Food Charity Other

DETAIL DESCRIPTION OF ITEMS TO BE SOLD AND PICTURES _____

Each space is 15' x 15' How many spaces needed? ____ Registration fee of \$40.00 per booth space.
PLEASE BRING GENERATOR IF NEEDED. ELECTRICITY WILL NOT BE PROVIDED.
TOTAL FEE SENT \$_____

Make checks payable to:

Prattville YMCA

Set up must be completed by 8:30 am
Vendor booths open from 9 am - 12 pm.
For more information call Keith Cantrell
@ 334-358-9622

SEND APPLICATIONS, ENTRY FEE

Great Grits Cook Off & Festival
Prattville YMCA
972 McQueen Smith Rd S
Prattville, AL 36066

Agreement and release:

The undersigned does hereby release, forever discharge, and hold harmless the YMCA, their employees, volunteers, and officers from any and all liability. The undersigned considers this application as a commitment to show and realizes that no refund will be made for no show.

- All Food Vendors must provide a copy of a valid and current Health Certificate with application.

Signature _____

Date _____



**Proceeds from this event benefit the
YMCA Coach a Child Scholarship Fund.**